From: Valdez, Heather

Sent time: 04/27/2016 07:27:01 AM

To: Boyd, Andrew; McArthur, Lisa; Williams, Jonathan; Sheldrake, Beth

Cc: Ingemansen, Dean; Matthews, Julie; Connery, Shannon

Subject: RE: FMC SEP 14 Fort Hall Health Study Under the RCRA FMC Consent Decree

Hi Andy, where is says that the Communication and Education Plan (CEP) must be approved by EPA, who is in charge of that approval, and who would be involved with the review? Beyond being familiar with the findings, are there any obligations for the R10 RCRA program as a result of the completion of this study?

Thanks!

Heather Valdez
Chemical Engineer, Project Manager
RCRA Corrective Actions and Permits Team
EPA Region 10
1200 6th Ave, Suite 900, AWT-150, Seattle WA, 98101
(206) 553-6220
valdez.heather@epa.gov











From: Boyd, Andrew

Sent: Tuesday, April 26, 2016 1:00 PM

To: Valdez, Heather <Valdez.Heather@epa.gov>; McArthur, Lisa <McArthur.Lisa@epa.gov>; Williams, Jonathan <Williams.Jonathan@epa.gov>; Sheldrake, Beth <sheldrake.beth@epa.gov>

Cc: Ingemansen, Dean <Ingemansen.Dean@epa.gov>; Matthews, Julie <Matthews.Juliane@epa.gov>; Connery, Shannon

<Connery.Shannon@epa.gov>

Subject: FW: FMC SEP 14 Fort Hall Health Study Under the RCRA FMC Consent Decree

FYI – attached is the final supplemental environmental project (SEP) report, communication plan submitted for EPA approval, cover letter and letters from 2 of the study design panel members who assisted with the planning and implementation of the study.

Andy

Andrew Boyd
U.S. EPA, Region 10
Tel: (206) 553-1222
boyd.andrew@epa.gov
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FOR USE OF RECEPIENTS NAMED ABOVE

From: Lizanne Davis [mailto:Lizanne.Davis@fmc.com]

Sent: Tuesday, April 26, 2016 12:18 PM **To:** Boyd, Andrew@epa.gov>

Subject: FW: SEP 14

Dear Andy, Per your request. Best, Liz

Lizanne H. Davis Director, Government Affairs FMC Corporation

202.956.5211 (Office), **(b) (6)** (Cell) **202.956.5235** (Fax)

lizanne.davis@fmc.com

From: Lizanne Davis

Sent: Tuesday, April 26, 2016 2:31 PM

To: Robert Forbes; David Heineck; Rosalind Schoof; Bill Bacon (bbacon@shoshonebannocktribes.com); Danny Stone

(b) (6)); 'Susan Hanson'

Subject: SEP 14

Dear All,

Today the hard copies of the attached documents will be sent to addressees listed on the cover letter. Many thanks for everyone's hard work!

Best, Liz

Lizanne H. Davis Director, Government Affairs FMC Corporation

202.956.5211 (Office), (b) (6) (Cell) **202.956.5235** (Fax)

lizanne.davis@fmc.com